

13-Dec-17

EXPORTER: B CLINKSTON & SONS INC
1319 S. 15TH ST
SAGINAW MI 48601
USA

REGISTRATION # A220129

The following shipments of spent lead acid batteries have been shipped to Tonolli Canada Ltd. for recycling:

REPORTING PERIOD: JAN - DEC 2017

DATE SHIPPED	TRANSPORTER	WT SHIPPED IN KGS	REC'VD AT TONOLLI	CANADIAN MANIFEST #
TOTALS	0	0		

nothing shipped in 2017

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED IN THIS AND ALL ATTACHED DOCUMENTS, AND THAT BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THAT THE SUBMITTED INFORMATION IS TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT.

[Signature]
B CLINKSTON & SONS INC

12-16-17
DATE

SDH Dec 18/2017

Dear Supplier,

As a requirement by U.S. EPA , all U.S. suppliers must report all **shipments** or **NON shipments** (i.e: If you have no shipments for 2017, but have a US EPA Consent, you must still notify US EPA that you had no shipments for 2017) of SLABS sent to Tonolli Canada Ltd.

Reporting is prepared annually based on a January to December calendar year. Currently, year 2017 is due to be submitted to U.S. EPA. The deadline date is **March 01, 2018.**

As a courtesy to assist our suppliers in completing this process, we have prepared the 2017 annual reports. Please review the information provided in the attached reports and confirm that everything is accurate and complete.

PLEASE MAKE SURE TO INCLUDE YOUR "EPA I.D" NUMBER IN THE TOP RIGHT HAND CORNER OF THE REPORT. THE REPORT CURRENTLY INDICATED "N/A" IN THIS AREA, HOWEVER, IF YOUR STATE AGENCY HAS PROVIDED YOU WITH THIS NUMBER, IT MUST BE SHOWN IN THIS SPACE.

Please be aware that you must retain a copy of the entire report for your records and forward the ORIGINAL signed copy to U.S. EPA.

Please **SIGN** and **DATE** the report and forward to U.S. EPA by **MAIL/COURIER OR EMAIL**. This should be done ASAP.

If sending by **EMAIL** , send to Mr. Scott Nelson - nelson.scott@epa.gov (don't forget to Mail/ courier the original report)

If sending by **MAIL**, send to:

U.S Environmental Protection Agency
Office of Enforcement and Compliance Assurance
Office of Federal Activities/International Compliance Assurance Division
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460
Attn: MR. ROBERT G. HEISS (Mail Code: 2254A)

If sending by **COURIER**, send to:

U.S Environmental Protection Agency
Office of Enforcement and Compliance Assurance
Office of Federal Activities/International Compliance Assurance Division
1200 Pennsylvania Avenue, N.W. (RM 6144)
Washington, DC 20460
Attn: MR. ROBERT G. HEISS

Thank you for your assistance with this and please let me know if you have any questions.

Sincerely,
TEAM TONOLLI

Nelson, Scott

From: Steve Clinkston <Clinkston@outlook.com>
Sent: Saturday, December 16, 2017 8:31 AM
To: Nelson, Scott
Subject: B. Clinkston & Sons, Inc. -EPA Report - signed & dated
Attachments: img705.jpg; img706.jpg

Sent from Outlook